



# Milwaukee County

## Legislation Details (With Text)

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**On agenda:**      **Final action:** 1/26/2016

**Title:** From the Director, Department of Parks, Recreation, and Culture and representatives from the Hunger Task Force, University of Wisconsin-Milwaukee County Cooperative Extension, and Growing Power, providing a verbal quarterly update relative to the Sowing, Empowering, and Eliminating Deserts of food (SEED) program initiatives. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

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**Attachments:** 1. REPORT, 2. HUNGER TASK FORCE REPORT, 3. UW-EXTENSION REPORT

Date	Ver.	Action By	Action	Result
1/26/2016	1	Parks, Energy and Environment Committee	INFORMATIONAL ONLY	
1/13/2016	1	Board Chairman	ASSIGNED	

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