



# Milwaukee County

## Legislation Details (With Text)

**File #:** 15-775      **Version:** 1      **Name:** Strategic Plan Update  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 11/23/2015      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Parks, Recreation and Culture, presenting a verbal informational report regarding the 2015-2020 Strategic Plan for park projects and initiatives.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. REPORT, 2. PURSUING EXCELLENCE ACCREDITATION 2017, 3. ANNUAL WORK PLAN 2015 /2015-2020 STRATEGIC PLAN, 4. END OF TERM MEMO 2012-2016

| Date       | Ver. | Action By                               | Action                         | Result |
|------------|------|---|--------------------------------|--------|
| 4/18/2016  | 1    | County Clerk's Office                   | PLACED ON FILE, END OF TERM    |        |
| 12/8/2015  | 1    | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 11/24/2015 | 1    | Board Chairman                          | ASSIGNED                       |        |

From the Director, Department of Parks, Recreation, and Culture, providing an informational verbal report regarding the 2015-2020 Strategic Plan for park projects and initiatives.