



# Milwaukee County

## Legislation Details

---

**File #:** 15-712      **Version:** 1      **Name:** Notice of Annual Meeting  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 11/4/2015      **In control:** County Clerk  
**On agenda:**      **Final action:** 11/9/2015  
**Title:** NOTICE OF ANNUAL MEETING OF THE COUNTY BOARD ON NOVEMBER 9, 2015  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. AFFIDAVIT-NOTICE OF ANNUAL MEETING, 2. NOTICE OF ANNUAL MEETING LETTERS

Date	Ver.	Action By	Action	Result
11/9/2015	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
11/5/2015	1	Board Chairman	ASSIGNED	