



# Milwaukee County

## Legislation Details

**File #:** 15-683      **Version:** 1      **Name:** Trails System Report  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 10/13/2015      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Parks, Recreation, and Culture, providing an informational verbal report relative to the Parks Trails System. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. POWERPOINT, 3. OUTLINE, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
10/27/2015	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
10/19/2015	1	Board Chairman	ASSIGNED	