



# Milwaukee County

## Legislation Details

**File #:** 15-682      **Version:** 1      **Name:** The Rock Sports Complex  
**Type:** Informational Report      **Status:** Archived  
**File created:** 10/13/2015      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 1/26/2016  
**Title:** From the Director, Department of Parks, Recreation, and Culture, providing an informational report relative to The Rock Sports Complex. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) (12/8/15: Removed from agenda by Chair)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. POWERPOINT

Date	Ver.	Action By	Action	Result
1/26/2016	1	Parks, Energy and Environment Committee	INFORMATIONAL ONLY	
10/27/2015	1	Parks, Energy and Environment Committee	LAI D OVER FOR ONE MEETING	Pass
10/19/2015	1	Board Chairman	ASSIGNED	