



# Milwaukee County

## Legislation Details

**File #:** 15-629      **Version:** 1      **Name:** WHEAP Program Changes  
**Type:** Informational Report      **Status:** Archived  
**File created:** 9/10/2015      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/16/2015  
**Title:** From the Director, Department of Health and Human Services, providing a verbal informational report on proposed Wisconsin Home Energy Assistance Program service plan changes. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/16/2015	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
9/10/2015	1	Board Chairman	ASSIGNED	