

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 15-6  | 615  | Version: | 1 | Name:         | Public Land Sales Process |        |
|----------------|---|--|----------|---|---------------|---------------------------|--------|
| Туре:          | Informational Report  |  |          |   | Status:       | Placed on File            |        |
| File created:  | 9/4/2   | 2015   |          |   | In control:   | County Clerk              |        |
| On agenda:     |   |  |          |   | Final action: | 9/24/2015                 |        |
| Title:         | From the Milwaukee County Comptroller, an informational report regarding the implementation of the process for public land sales under the new authorities granted as part of the 2015-2017 Wisconsin State Budget. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) |  |          |   |               |                           |        |
| Sponsors:      |   |  |          |   |               |                           |        |
| Indexes:       |   |  |          |   |               |                           |        |
| Code sections: |   |  |          |   |               |                           |        |
| Attachments:   | 1. REPORT, 2. PROCEDURE, 3. CB Resolution   |  |          |   |               |                           |        |
| Date           | Ver.  | Action By  | /        |   | Ac            | tion                      | Result |
| 9/24/2015      | 1   | Milwaukee County Board<br>Supervisors            |          |   | of RE         | CEIVED AND PLACED ON FILE | Pass   |
| 9/14/2015      | 1   | Committee on Economic a<br>Community Development |          |   |               | COMMENDED TO BE RECEIVED  | Pass   |
| 9/4/2015       | 1   | Board C  | hairman  |   | Δ.9           | SIGNED                    |        |

From the Milwaukee County Comptroller, an informational report regarding the implementation of the process for public land sales under the new authorities granted as part of the 2015-2017 Wisconsin State Budget. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)