



# Milwaukee County

## Legislation Details

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**File #:** 15-469      **Version:** 1      **Name:** HOME Funds  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 6/29/2015      **In control:** County Clerk  
**On agenda:**      **Final action:** 11/5/2015  
**Title:** From the Director, Department of Health and Human Services, providing an informational report on the status of HOME Investment Partnership Program funds. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. REPORT, 2. CB Resolution

Date	Ver.	Action By	Action	Result
11/5/2015	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
10/26/2015	1	Committee on Economic and Community Development	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
9/4/2015	1	Board Chairman	ASSIGNED	