



# Milwaukee County

## Legislation Details (With Text)

**File #:** 15-588      **Version:** 1      **Name:** appointing Chris Anderson to the EMS Council  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 8/31/2015      **In control:** County Clerk  
**On agenda:**      **Final action:** 9/24/2015  
**Title:** From the County Executive, appointing Mr. Christopher Anderson to the Emergency Medical Services Council for a term expiring March 31, 2017.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. APPOINTMENT LETTER, 2. BIOGRAPHY/RESUME, 3. CB Resolution

Date	Ver.	Action By	Action	Result
9/24/2015	1	Milwaukee County Board of Supervisors	CONFIRMED	Pass
9/16/2015	1	Health and Human Needs Committee	RECOMMENDED FOR CONFIRMATION	Pass
9/3/2015	1	Board Chairman	ASSIGNED	

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