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Attachments: 1. REPORT, 2. FISCAL NOTE, 3. FEE AGREEMENT AMENDMENT (signed), 4. Audio FPA 09/17/15, 5. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
9/17/2015	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
9/10/2015	1	Judiciary, Safety and General Services Committee	DISCUSSED WITH NO ACTION TAKEN	
9/2/2015	1	Board Chairman	ASSIGNED	
9/2/2015	1	Board Chairman	ASSIGNED	