



# Milwaukee County

## Legislation Details (With Text)

**File #:** 15-546 **Version:** 1 **Name:** DHHS Emergency Contracts WHEAP  
**Type:** Informational Report **Status:** Placed on File  
**File created:** 8/5/2015 **In control:** County Clerk  
**On agenda:** **Final action:** 9/24/2015  
**Title:** An informational report from the Director, Department of Health and Human Services, regarding the execution of emergency contracts with Community Advocates and United Migrant Opportunity Services, Inc., involving the Wisconsin Home Energy Assistance Program, pursuant to Section 32.28 of the Milwaukee County Code of General Ordinances. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. CORPORATION COUNSEL OPINION, 3. Audio FPA 09/17/15 (01:00:25), 4. CB Resolution

Date	Ver.	Action By	Action	Result
9/24/2015	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
9/17/2015	1	Finance and Audit Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
8/5/2015	1	Board Chairman	ASSIGNED	

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