

Milwaukee County

Legislation Details

| File #: | 15-4 | 76 | Version: | 1 | Name: | Captial Improvement Plan 2016-2020 | 0 |
|----------------|--|-----------|------------|------|---------------|------------------------------------|--------|
| Туре: | Informational Report | | | | Status: | Archived | |
| File created: | 6/29 | /2015 | | | In control: | County Clerk's Office | |
| On agenda: | | | | | Final action: | 7/22/2015 | |
| Title: | From the Interim Director, Department on Aging, providing an informational report relative to the Five- Year Capital Improvements Plan (2016-2020) as directed by Section 36.04 of the Milwaukee County Code of General Ordinances. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. MEMO, 2. 2016-2020 CAPITAL PLAN | | | | | | |
| Date | Ver. | Action By | | | Act | ion | Result |
| 7/22/2015 | 1 | Health ar | nd Human I | Nood | | | |

| Bate | | Action by | | Result |
|-----------|---|-------------------------------------|--------------------------------|--------|
| 7/22/2015 | 1 | Health and Human Needs Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 7/8/2015 | 1 | Board Chair | ASSIGNED | |
| 7/8/2015 | 1 | Board Chair | ASSIGNED | |