



# Milwaukee County

## Legislation Details (With Text)

**File #:** 15-457      **Version:** 1      **Name:** 5 Year Capital Plan - Marcus Center  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 6/26/2015      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the President and Chief Executive Officer, Marcus Center for the Performing Arts, providing an informational report relative to the Five-Year Capital Improvements Plan (2016-2020) as directed by Section 36.04 of the Milwaukee County Code of General Ordinances. (Considered by the Committee on Parks, Energy, and Environment and the Capital Improvements Committee) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MEMO, 2. 2016-2020 CAPITAL PLAN, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
7/21/2015	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
7/8/2015	1	Board Chair	ASSIGNED	
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