



# Milwaukee County

## Legislation Details (With Text)

<b>File #:</b>	15-440	<b>Version:</b>	1	<b>Name:</b>	2016-2020 Capital Improvement Program Informational Report
<b>Type:</b>	Informational Report	<b>Status:</b>			Placed on File, End of Term
<b>File created:</b>	6/11/2015	<b>In control:</b>			Capital Improvements Committee
<b>On agenda:</b>		<b>Final action:</b>			4/18/2016
<b>Title:</b>	From the Medical Examiner, providing an informational report relative to the Five-Year Capital Improvements Plan (2016-2020) as directed by Section 36.04 of the Milwaukee County Code of General Ordinances. (Considered by the Committee on Judiciary, Safety, and General Services and the Capital Improvements Committee) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)				

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MEMO, 2. 2016-2020 PLAN, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
7/16/2015	1	Judiciary, Safety and General Services Committee	REFERRED	Pass
7/8/2015	1	Board Chair	ASSIGNED	
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