



# Milwaukee County

## Legislation Details (With Text)

**File #:** 15-473      **Version:** 1      **Name:** 2015 June Diversity Analysis board report final  
**Type:** Informational Report      **Status:** Archived  
**File created:** 6/29/2015      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/9/2015  
**Title:** 2015 Adopted Budget Amendment 1A044: From the Director of Benefits and Human Resources Metrics, Department of Human Resources, providing an informational report on a diversity analysis of employee and applicant demographics. (Considered by the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) (07/15/15: Laid Over for One Meeting)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. CB Resolution

| Date      | Ver. | Action By  | Action  | Result |
|-----------|------|--|---|--------|
| 9/9/2015  | 1    | Transportation, Public Works and Transit Committee | DISCUSSED WITH NO ACTION TAKEN                |        |
| 7/30/2015 | 1    | Milwaukee County Board of Supervisors              | RECEIVED AND PLACED ON FILE                   | Pass   |
| 7/23/2015 | 1    | Finance and Audit Committee                        | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass   |
| 7/15/2015 | 1    | Transportation, Public Works and Transit Committee | LAID OVER FOR ONE MEETING                     | Pass   |
| 7/7/2015  | 1    | Board Chair  | ASSIGNED                                      |        |
| 7/7/2015  | 1    | Board Chair  | ASSIGNED                                      |        |

**2015 Adopted Budget Amendment 1A044:** From the Director of Benefits and Human Resources Metrics, Department of Human Resources, providing an informational report on a diversity analysis of employee and applicant demographics. **(Considered by the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) (07/15/15: Laid Over for One Meeting)**