



# Milwaukee County

## Legislation Details

**File #:** 15-472 **Version:** 1 **Name:** Courthouse Program Statement  
**Type:** Passive Review **Status:** Placed on File, End of Term  
**File created:** 6/29/2015 **In control:** County Clerk's Office  
**On agenda:** **Final action:** 4/18/2016  
**Title:** From the Director, Architecture, Engineering, and Environmental Services Section, Facilities Management Division, Department of Administrative Services, providing a passive review informational report regarding an executed Professional Services Agreement with Hammel, Green, and Abrahamson, Inc., in the amount of \$281,000 for the development of a Planning Program Statement and Conceptual Fit Plans for the Milwaukee County Courthouse (Project No. 5740-5478). (Considered by the Committees on Transportation, Public Works, and Transit and Finance, Personnel, and Audit) (PASSIVE REVIEW, INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. SUPPLEMENTAL MATERIALS, 3. FISCAL NOTE, 4. CONSULTANT SELECTION REPORT, 5. HAMMEL, GREEN AND ABRAHAMSON, 6. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
7/23/2015	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
7/15/2015	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
7/7/2015	1	Board Chair	ASSIGNED	
7/7/2015	1	Board Chair	ASSIGNED	