



# Milwaukee County

## Legislation Details (With Text)

**File #:** 15-441      **Version:** 1      **Name:** Info report re: MCPA changes relating to the Bucks Arena proposal  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 6/11/2015      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** An informational verbal report from the Director, Department of Administrative Services, regarding the proposed changes to the Marcus Center for the Performing Arts in relation to the Bucks Arena proposal. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
6/18/2015	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
6/16/2015	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
6/11/2015	1	Board Chair	ASSIGNED	

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