



# Milwaukee County

## Legislation Details

**File #:** 15-342      **Version:** 1      **Name:** Cudahy Sportsmen's Club relocation proposal  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 4/28/2015      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Parks, Recreation, and Culture, providing an informational report regarding the Cudahy Sportsmen's Club's proposal for relocation of the gun club to another site within Warrimont Park. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. LETTER FROM CUDAHY SPORTSMEN'S CLUB, 3. MAP OF PROPOSED SITE, 4. MAP - NEAR, 5. MAP - FAR, 6. WISCONSIN METRO AUDUBON SOCIETY PETITION EXCERPT, 7. CUDAHY SPORTSMEN'S CLUB PETITION EXCERPT, 8. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
5/12/2015	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
4/30/2015	1	Board Chair	ASSIGNED	