

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------------|--------|
| 4/18/2016 | 1 | County Clerk's Office | PLACED ON FILE, END OF TERM | |
| 6/16/2015 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 5/12/2015 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 4/29/2015 | 1 | Board Chair | ASSIGNED | |