E MAUR		Milwaukee County						
COUNT A			Legislation Details					
File #:	15-2	287 <b>V</b> e	ersion:	1	Name:	AT&T Cell Tower Amendments Watertower	for Coggs and E	
Туре:	Actio	on Report			Status:	Signed		
File created:	3/30	)/2015			In control:	County Clerk	County Clerk	
On agenda:					Final action	n: 5/13/2015		
Title:	requ	From the Project Manager, Economic Development Division, Department of Administrative Services, requesting authorization to execute Lease Amendment No.'s 4 and 5 for the AT&T cellular towers at the Marcia P. Coggs Center and the County Grounds-East Watertower.						
Sponsors:		-	-					
Indexes:								
Code sections:								
Attachments:	1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. AMENDMENT IV- COGGS CENTER, 5. AMENDMENT V- COUNTY GROUNDS EAST WATERTOWER, 6. REVISED AMENDMENT 4- COGGS CENTER, 7. REVISED AMENDMENT 5- COUNTY GROUNDS EAST WATERTOWER, 8. CB Resolution							
Date	Ver.	Action By				Action	Result	
5/13/2015	1	County Executive				SIGNED		
4/23/2015	1	Milwaukee 0 Supervisors	County E	Board	lof	ADOPTED	Pass	
4/13/2015	1	Committee on Economic and Community Development				RECOMMENDED FOR ADOPTION	Pass	
4/1/2015	1	Board Chair				ASSIGNED		