

3/31/2015

Board Chair

1

Milwaukee County

Legislation Details

| 3/31/20 From the status of | e Executive Director, Hu f the Farm and Fish Hat | | | |
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| 3/31/20 From the status of | 15 e Executive Director, Hu f the Farm and Fish Hat | In control: Final action: unger Task Ford | County Clerk's Office 4/18/2016 e, submitting an informational report reg | |
| From the status of | e Executive Director, Hu f the Farm and Fish Hat | Final action: unger Task Ford | 4/18/2016 e, submitting an informational report reg | |
| status o | f the Farm and Fish Hat | unger Task Ford | e, submitting an informational report rec | |
| status o | f the Farm and Fish Hat | | | |
| From the Executive Director, Hunger Task Force, submitting an informational report regarding the status of the Farm and Fish Hatchery. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) | | | | |
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| Attachments: 1. REPORT, 2. END OF TERM MEMO 2012-2016 | | | | |
| Ver. Ac | tion By | Act | tion | Result |
| 1 Co | ounty Clerk's Office | PL | ACED ON FILE, END OF TERM | |
| | ••• | nment DIS | SCUSSED WITH NO ACTION TAKEN | |
| | 1. REPC Ver. Ac 1 Cc 1 Pa | 1. REPORT, 2. END OF TERM Ver. Action By 1 County Clerk's Office | 1. REPORT, 2. END OF TERM MEMO 2012-20 Ver. Action By Action 1 County Clerk's Office PL 1 Parks, Energy and Environment DIS | 1. REPORT, 2. END OF TERM MEMO 2012-2016 Ver. Action By Action 1 County Clerk's Office PLACED ON FILE, END OF TERM 1 Parks, Energy and Environment DISCUSSED WITH NO ACTION TAKEN |

ASSIGNED