



# Milwaukee County

## Legislation Details (With Text)

**File #:** 15-211      **Version:** 1      **Name:** reappointment of Russell Spahn to the EMS Council.  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 3/3/2015      **In control:** County Executive (Department)  
**On agenda:**      **Final action:** 3/26/2015  
**Title:** From the County Executive, reappointing Mr. Russell R. Spahn to the Emergency Medical Services Council for a term expiring March 31, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REAPPOINTMENT LETTER, 2. BIOGRAPHY / RESUME

Date	Ver.	Action By	Action	Result
3/26/2015	1	Milwaukee County Board of Supervisors	CONFIRMED	Pass
3/9/2015	1	Board Chair	ASSIGNED	

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