



Milwaukee County

Legislation Details

File #: 15-213 **Version:** 1 **Name:** Natural Areas 2014 Annual Report
Type: Informational Report **Status:** Placed on File, End of Term
File created: 3/3/2015 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016
Title: From the Director, Department of Parks, Recreation, and Culture, providing an informational report regarding the Natural Areas 2014 Annual Report with a focus on major accomplishments.
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. NATURAL AREAS 2014 ANNUAL REPORT, 3. PRESENTATION, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
3/17/2015	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
3/6/2015	1	Board Chair	ASSIGNED	