



# Milwaukee County

## Legislation Details

**File #:** 15-116      **Version:** 1      **Name:** Courthouse Emergency Action Plan  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 1/13/2015      **In control:** County Clerk  
**On agenda:**      **Final action:** 2/5/2015  
**Title:** From the Interim Director, Office of Emergency Management, providing an informational report titled "Milwaukee County Courthouse Complex Emergency Action Plan." (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. CB Resolution, 3. Audio CB 02/05/15

Date	Ver.	Action By	Action	Result
2/5/2015	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
1/21/2015	1	Transportation, Public Works and Transit Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
1/13/2015	1	Board Chair	ASSIGNED	