



# Milwaukee County

## Legislation Details (With Text)

**File #:** 14-924      **Version:** 1      **Name:** Strategic Plan Informational Report  
**Type:** Informational Report      **Status:** Placed on File  
**File created:** 11/21/2014      **In control:** County Clerk  
**On agenda:**      **Final action:** 2/5/2015  
**Title:** From the Director, Department of Parks, Recreation, and Culture, providing an informational report regarding the 2015-2020 Strategic Plan. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. STRATEGIC PLAN EXECUTIVE SUMMARY, 3. BROCHURE, 4. CB Resolution, 5. Audio CB 02/05/15

Date	Ver.	Action By	Action	Result
2/5/2015	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
1/27/2015	1	Parks, Energy and Environment Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
12/1/2014	1	Board Chair	ASSIGNED	

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See Attachments