



Milwaukee County

Legislation Details (With Text)

File #: 14-886 **Version:** 1 **Name:** Courthouse fire insurance informational report
Type: Informational Report **Status:** Placed on File
File created: 11/17/2014 **In control:** County Clerk
On agenda: **Final action:** 12/18/2014
Title: From Corporation Counsel, providing an informational report regarding a letter received from The Cincinnati Insurance Companies relating to the Courthouse fire of July 6, 2013. (Considered by the Committees on Transportation, Public Works, and Transit and Judiciary, Safety, and General Services) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. CINCINNATI LETTER, 3. CB Resolution

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---|--------|
| 12/18/2014 | 1 | Milwaukee County Board of Supervisors | RECEIVED AND PLACED ON FILE | Pass |
| 12/4/2014 | 1 | Judiciary, Safety and General Services Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 12/3/2014 | 1 | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | Pass |
| 12/3/2014 | 1 | Transportation, Public Works and Transit Committee | RECOMMENDED TO BE RECEIVED AND PLACED ON FILE | |
| 11/20/2014 | 1 | Board Chair | ASSIGNED | |
| 11/20/2014 | 1 | Board Chair | ASSIGNED | |

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