



# Milwaukee County

## Legislation Details

**File #:** 14-663      **Version:** 1      **Name:** Farm and Fish Hatchery update  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 8/25/2014      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Parks, Recreation, and Culture, submitting an informational report regarding the status of the Farm and Fish Hatchery. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
9/9/2014	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
8/27/2014	1	Board Chair	ASSIGNED	