



# Milwaukee County

## Legislation Details (With Text)

**File #:** 14-592      **Version:** 1      **Name:** Appointing Jason Allen to the Marcus Center Board  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 7/3/2014      **In control:** County Clerk  
**On agenda:**      **Final action:** 7/31/2014

**Title:** From the County Executive, appointing Mr. Jason Allen to the Marcus Center Board of Directors for a term expiring August 1, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. APPOINTMENT LETTER, 2. RESUME/BIO, 3. Audio PE&E 07/22/14, 4. CB Resolution

Date	Ver.	Action By	Action	Result
7/31/2014	1	Milwaukee County Board of Supervisors	CONFIRMED	Pass
7/22/2014	1	Parks, Energy and Environment Committee	RECOMMENDED FOR CONFIRMATION	Pass
7/14/2014	1	Board Chair	ASSIGNED	

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See attachment.