



Milwaukee County

Legislation Details (With Text)

File #: 14-592 **Version:** 1 **Name:** Appointing Jason Allen to the Marcus Center Board
Type: Appointment **Status:** Confirmed
File created: 7/3/2014 **In control:** County Clerk
On agenda: **Final action:** 7/31/2014

Title: From the County Executive, appointing Mr. Jason Allen to the Marcus Center Board of Directors for a term expiring August 1, 2017.

Sponsors:

Indexes:

Code sections:

Attachments: 1. APPOINTMENT LETTER, 2. RESUME/BIO, 3. Audio PE&E 07/22/14, 4. CB Resolution

Date	Ver.	Action By	Action	Result
7/31/2014	1	Milwaukee County Board of Supervisors	CONFIRMED	Pass
7/22/2014	1	Parks, Energy and Environment Committee	RECOMMENDED FOR CONFIRMATION	Pass
7/14/2014	1	Board Chair	ASSIGNED	

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See attachment.