| 21 NAUL        | Milwaukee County<br>Legislation Details  |  |              |                                     |  |  |  |  |
|----------------|--|--|--------------|-------------------------------------|--|--|--|--|
| A COUNT A      |  |  |              |                                     |  |  |  |  |
| File #:        | 14-6   | 611 <b>Version:</b> 1                          | Name:        | I43/I94 Traffic Mitigation Contract |  |  |  |  |
| Туре:          | Pas  | sive Review                                    | Status:      | Approved                            |  |  |  |  |
| File created:  | 7/10   | 0/2014   | In control   | I: County Clerk's Office            |  |  |  |  |
| On agenda:     |  |  | Final action | on: 7/10/2014                       |  |  |  |  |
| Title:         | From the Director, Department of Transportation, submitting a passive review contract in an amount<br>not to exceed \$141,956 between the Milwaukee County Department of Transportation and the<br>Wisconsin Department of Transportation for the Milwaukee County Transit System to provide<br>increased transit service for traffic mitigation as part of the I43/I94 Bridge Rehabilitation Project.<br>(PASSIVE REVIEW, INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE<br>COMMITTEE) |  |              |                                     |  |  |  |  |
| Sponsors:      |  |  |              |                                     |  |  |  |  |
| Indexes:       |  |  |              |                                     |  |  |  |  |
| Code sections: |  |  |              |                                     |  |  |  |  |
| Attachments:   | 1. R   | 1. REPORT, 2. AGREEMENT, 3. Audio FPA 07/24/14 |              |                                     |  |  |  |  |
| Date           | Ver.   | Action By                                      |              | Action Result                       |  |  |  |  |
| 7/24/2014      | 1  | Finance and Audit Com                          | mittee       | RECOMMENDED FOR ADOPTION BY Pass    |  |  |  |  |

THE COMMITTEE

ASSIGNED

7/10/2014

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**Board Chair**