

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 14-6   | 605                  | Version:          | 1      | Name:         | Estabrook Dam EA update            |                |
|----------------|--|----------------------|-------------------|--------|---------------|------------------------------------|----------------|
| Туре:          | Info   | Informational Report |                   |        | Status:       | Placed on File, End of Term        |                |
| File created:  | 7/8/2  | 2014                 |                   |        | In control:   | County Clerk's Office              |                |
| On agenda:     |  |                      |                   |        | Final action: | 4/18/2016                          |                |
| Title:         | From the Director, Department of Parks, Recreation, and Culture, submitting an informational report regarding the current status and findings of the Estabrook Dam Environmental Analysis. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) |                      |                   |        |               |                                    |                |
| Sponsors:      |  |                      |                   |        |               |                                    |                |
| Indexes:       |  |                      |                   |        |               |                                    |                |
| Code sections: |  |                      |                   |        |               |                                    |                |
| Attachments:   | 1. REPORT, 2. DRAFT ENVIRONMENTAL ASSESSMENT EXECUTIVE SUMMARY, 3. MAP, 4. PRESENTATION, 5. Audio PE&E 07/22/14, 6. END OF TERM MEMO 2012-2016   |                      |                   |        |               |                                    |                |
| Date           | Ver.   | Action By            | ,                 |        | ļ             | Action                             | Result         |
| 4/18/2016      | 1  | County C             | Clerk's Offic     | e      | F             | PLACED ON FILE, END OF TERM        |                |
| 7/22/2014      | 1  | Parks, E<br>Committe | nergy and E<br>ee | Enviro | onment [      | DISCUSSED WITH NO ACTION TAKEN     |                |
| 7/10/2014      | 1  | Board Cl             | hair              |        | A             | ASSIGNED                           |                |
| From the Dire  | ctor.  | Departm              | ent of Pa         | rks. I | Recreation    | and Culture. submitting an informa | ational report |

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See Attachments