



# Milwaukee County

## Legislation Details (With Text)

**File #:** 14-604 **Version:** 1 **Name:** Strategic Planning update  
**Type:** Informational Report **Status:** Placed on File  
**File created:** 7/8/2014 **In control:** County Clerk  
**On agenda:** **Final action:** 7/31/2014  
**Title:** From the Director, Department of Parks, Recreation, and Culture, submitting an informational report regarding strategic planning efforts. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. 2015-2020 STRATEGIC PLAN AT-A-GLANCE, 3. Audio PE&E 07/22/14, 4. CB Resolution

Date	Ver.	Action By	Action	Result
7/31/2014	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
7/22/2014	1	Parks, Energy and Environment Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
7/10/2014	1	Board Chair	ASSIGNED	

From the Director, Department of Parks, Recreation, and Culture, submitting an informational report regarding strategic planning efforts. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

See Attachments