



Milwaukee County

Legislation Details (With Text)

File #: 14-610 **Version:** 1 **Name:** Informational Report re: O'Donnell Parking Structure
Type: Informational Report **Status:** Placed on File, End of Term
File created: 7/9/2014 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016

Title: From the Director of County Economic Development, Department of Administrative Services, submitting an informational report regarding the O'Donnell Parking Structure and the related land located at 929-931 East Michigan Avenue, Milwaukee, and the benefits of declaring the property surplus and negotiating with Northwestern Mutual Life Insurance Company for the purchase of such property. (07/21/14 & 07/22/14: Discussed with No Action Taken) (Considered by the Committees on Economic and Community Development and Parks, Energy, and Environment) (INFORMATIONAL ONLY)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. EXHIBIT A LAKEFRONT PLAN, 3. EXHIBIT B PURCHASE AGREEMENT, 4. EXHIBIT C NM PRESENTATION, 5. EXHIBIT D APPRAISAL AND AMENDMENT, 6. EXHIBIT E INSPEC REPORT, 7. EXHIBIT F DEBT PAYOFF, 8. EXHIBIT G PARKING STUDY, 9. EXHIBIT H EXISTING MONTHLY PARKERS, 10. EXHIBIT I GRAEF REPORT, 11. EXHIBIT J WALKER REPORT, 12. EXHIBIT K SURVEY, 13. EXHIBIT L TITLE MAP, 14. EXHIBIT M TITLE REPORT, 15. EXHIBIT N TITLE OVERVIEW, 16. EXHIBIT O ENVIRONMENTAL ASSESSMENT, 17. EXHIBIT P COST TO CONTINUE, 18. Audio ECD 07/21/14, 19. Audio PE&E 07/22/14, 20. Audio JOINT ECD PE&E 09/10/14 (BEGINS AT 00:02:15), 21. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
9/10/2014	1	Committee on Economic and Community Development	DISCUSSED WITH NO ACTION TAKEN	
9/10/2014	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
8/21/2014	1	Board Chair	ASSIGNED	
7/22/2014	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
7/21/2014	1	Committee on Economic and Community Development	DISCUSSED WITH NO ACTION TAKEN	
7/10/2014	1	Board Chair	ASSIGNED	
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See Attachments