



# Milwaukee County

## Legislation Details

**File #:** 14-306      **Version:** 1      **Name:** Ralph Hollmon  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 3/28/2014      **In control:** County Clerk  
**On agenda:**      **Final action:** 4/24/2014  
**Title:** From the County Executive, reappointing Mr. Ralph Hollmon to the Marcus Center Board of Directors for a term expiring May 1, 2017.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. REAPPOINTMENT LETTER, 2. RESUME/BIO

Date	Ver.	Action By	Action	Result
4/24/2014	1	Milwaukee County Board of Supervisors	CONFIRMED	Pass
4/22/2014	1	Board Chair	ASSIGNED	