



# Milwaukee County

## Legislation Details

**File #:** 14-348      **Version:** 1      **Name:** MCPAC informational statement re: PAMF  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 4/7/2014      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Chairwoman, Milwaukee County Parks Advisory Commission, providing a verbal statement regarding the Parks Amenities Matching Fund. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PARKS ADVISORY COMMISSION STATEMENT, 2. Audio PE&E 04/15/14 Part I, 3. Audio PE&E 04/15/14 Part II, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
4/15/2014	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
4/7/2014	1	Board Chair	ASSIGNED	