



Milwaukee County

Legislation Details (With Text)

File #: 14-318 **Version:** 1 **Name:** Green Print status update
Type: Informational Report **Status:** Placed on File, End of Term
File created: 3/31/2014 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016

Title: From the Director of Sustainability, Department of Administrative Services, submitting an informational status update on Milwaukee County's Green Print. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. STATUS UPDATE, 3. Audio PE&E 04/15/14, 4. COURTHOUSE WASTE CHARACTERIZATION STUDY, 5. MITCHELL PARK ENERGY USE & COSTS 2012 & 2013, 6. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
4/15/2014	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
4/4/2014	1	Board Chair	ASSIGNED	

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