



# Milwaukee County

## Legislation Details (With Text)

**File #:** 14-339      **Version:** 1      **Name:** MAM East Addition presentation  
**Type:** Presentation      **Status:** Placed on File  
**File created:** 4/4/2014      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/15/2014  
**Title:** From the Director, Milwaukee Art Museum, presenting plans for the Museum's East Addition.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PRESENTATION, 2. Audio PE&E 04/15/14

| Date      | Ver. | Action By                               | Action                         | Result |
|-----------|------|---|--------------------------------|--------|
| 4/15/2014 | 1    | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 4/4/2014  | 1    | Board Chair                             | ASSIGNED                       |        |

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