

Milwaukee County

Legislation Details (With Text)

| File #: | 14-2 | 273 | Version: | 1 | Name: | Courthouse fire update | | |
|----------------|--|----------------------|---------------------------|-------|---------------|--------------------------------------|--|--|
| Туре: | Info | Informational Report | | | Status: | Placed on File, End of Term | | |
| File created: | 3/27 | 3/27/2014 | | | In control: | Judiciary, Safety and General Servic | Judiciary, Safety and General Services Committee | |
| On agenda: | | | | | Final action: | 4/18/2016 | | |
| Title: | From the Director, Department of Administrative Services, providing an informational update on the Courthouse fire recovery. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) | | | | | | | |
| Sponsors: | | | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | 1. REPORT, 2. COMPTROLLER'S REPORT, 3. Audio JSGS 04/10/14, 4. END OF TERM MEMO 2012-2016 | | | | | | | |
| Date | Ver. | Action By | | | ۵ | Action | Result | |
| 4/18/2016 | 1 | County C | Clerk's Offic | е | F | PLACED ON FILE, END OF TERM | | |
| 4/10/2014 | 1 | | , Safety and Committee | | neral D | DISCUSSED WITH NO ACTION TAKEN | | |
| 3/27/2014 | 1 | Board Cl | nair | | A | ASSIGNED | | |
| From the Dire | ctor | Departm | ent of Adr | minis | strative Serv | ices providing an informational up | date on the | |

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