



# Milwaukee County

## Legislation Details

**File #:** 14-165      **Version:** 1      **Name:** DHHS 5 year capital  
**Type:** Informational Report      **Status:** Archived  
**File created:** 2/20/2014      **In control:** Capital Improvements Committee  
**On agenda:**      **Final action:** 3/12/2014  
**Title:** From the Director, Department of Health and Human Services, submitting an informational report regarding the Department's five-year (2015-2019) Capital Improvements Program plan.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio HHN 03/12/14

| Date      | Ver. | Action By                        | Action   | Result |
|-----------|------|----------------------------------|----------|--------|
| 3/12/2014 | 1    | Health and Human Needs Committee | REFER    | Pass   |
| 2/27/2014 | 1    | Board Chair                      | ASSIGNED |        |