



# Milwaukee County

## Legislation Details (With Text)

**File #:** 14-165      **Version:** 1      **Name:** DHHS 5 year capital  
**Type:** Informational Report      **Status:** Archived  
**File created:** 2/20/2014      **In control:** Capital Improvements Committee  
**On agenda:**      **Final action:** 3/12/2014  
**Title:** From the Director, Department of Health and Human Services, submitting an informational report regarding the Department's five-year (2015-2019) Capital Improvements Program plan.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio HHN 03/12/14

Date	Ver.	Action By	Action	Result
3/12/2014	1	Health and Human Needs Committee	REFER	Pass
2/27/2014	1	Board Chair	ASSIGNED	

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