



# Milwaukee County

## Legislation Details

**File #:** 14-66      **Version:** 1      **Name:** Housing Purchase of Service 2014  
**Type:** Action Report      **Status:** Signed  
**File created:** 1/9/2014      **In control:** County Clerk  
**On agenda:**      **Final action:** 2/25/2014  
**Title:** From the Director, Department of Health and Human Services, requesting authorization to amend 2014 Purchase of Service Contracts with the Cathedral Center and the Salvation Army to provide emergency shelter care. (Referred to the Committees on Health and Human Needs and Finance, Personnel, and Audit.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. Audio HHN 01/29/14, 5. Audio FPA 01/30/14, 6. CB Resolution (HHN), 7. CB Resolution

Date	Ver.	Action By	Action	Result
2/25/2014	1	County Executive	SIGNED	Fail
2/6/2014	1	Milwaukee County Board of Supervisors		
2/6/2014	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
1/30/2014	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass
1/29/2014	1	Health and Human Needs Committee	RECOMMENDED FOR ADOPTION	Pass
1/20/2014	1	Board Chair	ASSIGNED	
1/20/2014	1	Board Chair	ASSIGNED	