



Milwaukee County

Legislation Details (With Text)

File #: 13-868 **Version:** 1 **Name:** Guidelines for Electrical
Type: Informational Report **Status:** Placed on File
File created: 11/18/2013 **In control:** County Clerk
On agenda: **Final action:** 2/6/2014
Title: From the Sustainability Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding Guidelines for Electrical Appliances and Equipment. (12/04/13: Follow-up report requested.) (Considered by the Committees on Transportation, Public Works, and Transit and Parks, Energy, and Environment.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. Audio TPWT 12/04/13 Part I, 3. Audio TPWT 12/04/13 Part II, 4. CB Resolution, 5. Audio PE&E 12/10/13, 6. FOLLOW-UP REPORT, 7. Audio TPWT 01/22/14, 8. Audio PE&E 02/03/14, 9. CB Resolution

Date	Ver.	Action By	Action	Result
2/6/2014	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
2/3/2014	1	Parks, Energy and Environment Committee	INFORMATIONAL ONLY	
1/22/2014	1	Transportation, Public Works and Transit Committee	RECEIVE AND PLACE ON FILE	Pass
12/19/2013	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
12/10/2013	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
12/4/2013	1	Transportation, Public Works and Transit Committee	RECEIVE AND PLACE ON FILE	Pass
11/20/2013	1	Board Chair	ASSIGNED	
11/20/2013	1	Board Chair	ASSIGNED	

From the Sustainability Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding Guidelines for Electrical Appliances and Equipment. **(12/04/13: Follow-up report requested.) (Considered by the Committees on Transportation, Public Works, and Transit and Parks, Energy, and Environment.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**