

| Date | Ver. | Action By | Action | Result |
|------------|------|--|------------------------------|--------|
| 11/7/2013 | 1 | Milwaukee County Board of Supervisors | CONFIRMED | Pass |
| 10/29/2013 | 1 | Parks, Energy and Environment Committee | RECOMMENDED FOR CONFIRMATION | Pass |
| 10/21/2013 | 1 | Board Chair | ASSIGNED | |