



# Milwaukee County

## Legislation Details

**File #:** 13-657      **Version:** 1      **Name:** Resolution endorsing 2035 Regional Housing Plan  
**Type:** Resolution      **Status:** Signed  
**File created:** 8/20/2013      **In control:** County Clerk  
**On agenda:**      **Final action:** 10/9/2013  
**Title:** A resolution endorsing the Southeastern Wisconsin Regional Planning Commission's 2035 Regional Housing Plan for Southeastern Wisconsin.  
**Sponsors:** Patricia Jursik, Willie Johnson, Jr., David F Bowen  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. RESOLUTION, 2. FISCAL NOTE, 3. Audio ECD 09/16/13, 4. CB Resolution

| Date      | Ver. | Action By                                       | Action                              | Result |
|-----------|------|---|-------------------------------------|--------|
| 10/9/2013 | 1    | County Executive                                | SIGNED                              |        |
| 9/26/2013 | 1    | Milwaukee County Board of Supervisors           | ADOPTED                             | Pass   |
| 9/16/2013 | 1    | Committee on Economic and Community Development | APPROVED & RECOMMENDED FOR ADOPTION | Pass   |
| 9/9/2013  | 1    | Board Chair                                     | ASSIGNED                            |        |