

Attachments: 1. REPORT, 2. Audio HHN 09/18/13, 3. Audio FPA 09/19/13, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
9/19/2013	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
9/18/2013	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
9/5/2013	1	Board Chair	ASSIGNED	
9/3/2013	1	Board Chair	ASSIGNED	