

## Attachments: 1. REPORT, 2. Audio HHN 07/17/13, 3. Audio HHN 09/18/13, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
9/18/2013	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
7/17/2013	1	Health and Human Needs Committee	LAY OVER FOR ONE MEETING	
7/3/2013	1	Board Chair	ASSIGNED	