



# Milwaukee County

## Legislation Details (With Text)

**File #:** 13-559      **Version:** 1      **Name:** Hunger Task Force Food Share Update  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 6/5/2013      **In control:** Corporation Counsel  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Hunger Task Force presenting a follow-up informational report providing an update regarding the State's lease of the Coggs Building and how it affects the administration of the FoodShare Program in Milwaukee County. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. ROLLING CART PHOTO, 3. Audio HHN 06/12/13, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
6/12/2013	1	Health and Human Needs Committee	REFERRED TO CORPORATION COUNSEL FOR LEGAL OPINION	Pass
6/6/2013	1	Board Chair	ASSIGNED	

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