



# Milwaukee County

## Legislation Details

**File #:** 13-400      **Version:** 1      **Name:** Medical Examiner Presentation  
**Type:** Presentation      **Status:** Placed on File  
**File created:** 4/22/2013      **In control:** Judiciary, Safety and General Services Committee  
**On agenda:**      **Final action:** 5/9/2013

**Title:** From the Medical Examiner, providing a presentation on the mission of the Office of the Medical Examiner, including essential services and public health and safety initiatives. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. MEDICAL EXAMINER POWERPOINT, 2. Audio JSGS 05/09/13

| Date      | Ver. | Action By  | Action                         | Result |
|-----------|------|--|--------------------------------|--------|
| 5/9/2013  | 1    | Judiciary, Safety and General Services Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 4/22/2013 | 1    | Board Chair                                      | ASSIGNED                       |        |