



Milwaukee County

Legislation Details

File #: 13-391 **Version:** 1 **Name:** Water and Economic Development Presentation
Type: Informational Report **Status:** Placed on File, End of Term
File created: 4/19/2013 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016
Title: From the Chairman, President and Chief Executive Officer of Badger Meter and Co-Founder and Co-Chair of the Water Council Board of Directors, providing a presentation on Water and Economic Development. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. PRESENTATION, 2. Audio ECD 05/13/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
5/13/2013	1	Committee on Economic and Community Development	INFORMATIONAL ONLY	
4/22/2013	1	Board Chair	ASSIGNED	