

Milwaukee County

Legislation Details (With Text)

| File #: | 13-324 | Version: | 1 | Name: | Appointment of Mr. Jason Allen to the Milwaukee Public Museum Board of Directors for a term ending February 1, 2015. | | |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|---------------|----------------------------------------------------------------------------------------------------------------------------|--|--|
| Туре: | Appointment | | | Status: | Confirmed | | |
| File created: | 3/28/2013 | | | In control: | County Clerk | | |
| On agenda: | | | | Final action: | 4/25/2013 | | |
| Title: | From the County Executive, appointing Mr. Jason Allen to the Milwaukee Public Museum Board of Directors, for a term expiring February 1, 2015. | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. APPOINTMENT LETTER, 2. RESUME, 3. Audio PE&E 04/16/13, 4. CB Resolution | | | | | | |
| | | | | | | | |

| | Date | Ver. | Action By | Action | Result |
|---|-----------|------|--------------------------------------------|------------------------------|--------|
| - | 4/25/2013 | 1 | Milwaukee County Board of Supervisors | CONFIRMED | Pass |
| | 4/16/2013 | 1 | Parks, Energy and Environment Committee | RECOMMENDED FOR CONFIRMATION | Pass |
| | 4/9/2013 | 1 | Board Chair | ASSIGNED | |

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SEE ATTACHMENTS