

## Milwaukee County

## Legislation Details (With Text)

| File #:        | 13-3  | 323                  | Version:           | 1      | Name:         | Appointment of Mr. Kip Ritchie to the<br>Board of Directors for a term expiring |        |
|----------------|---|----------------------|--------------------|--------|---------------|---|--------|
| Туре:          | App   | Appointment          |                    |        | Status:       | Confirmed   |        |
| File created:  | 3/28  | /2013                |                    |        | In control:   | County Clerk  |        |
| On agenda:     |   |                      |                    |        | Final action: | 4/25/2013   |        |
| Title:         | From the County Executive, appointing Mr. Kip Ritchie to the Marcus Center Board of Directors, for a term expiring April 1, 2016. |                      |                    |        |               |   |        |
| Sponsors:      |   |                      |                    |        |               |   |        |
| Indexes:       |   |                      |                    |        |               |   |        |
| Code sections: |   |                      |                    |        |               |   |        |
| Attachments:   | 1. APPOINTMENT LETTER, 2. RESUME, 3. Audio PE&E 04/16/13, 4. CB Resolution  |                      |                    |        |               |   |        |
| Date           | Ver.  | Action By            | ,                  |        | A             | ction   | Result |
| 4/25/2013      | 1   | Milwauke<br>Supervis | ee County E<br>ors | Board  | of C          | ONFIRMED  | Pass   |
| 4/16/2013      | 1   | Parks, E<br>Committe | nergy and I<br>ee  | Enviro | onment R      | ECOMMENDED FOR CONFIRMATION   | Pass   |
| 4/9/2013       | 1   | Board Cl             | hair               |        | A             | SSIGNED   |        |

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## SEE ATTACHMENTS